**This form is only for reference, applicants must submit full application using CPARF online grant management platform accessible through** [**this link**](https://cerebralpalsy.smartygrants.com.au/)

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| **Applicants are advised to read through the peer review assessment guideline available in the Research Foundation of Cerebral Palsy Alliance website before start filling in the full application form.** |

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| **PART A – APPLICANT DETAILS** |

**A total of 10 Investigators** (Chief and Associate) can be included in this application.

**This section only applicable if applicant wish to change details provided in the EOI.**

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| **PART B – RESEARCH DETAILS** |

**The following details have been provided in the EOI, applicant will be able to see the details in the full application form but will not be able to change the contents.**

|  |  |  |  |
| --- | --- | --- | --- |
| Title | Main research focus | Project location | Industry partners engagement |
| Start date | Keywords | International countries list | Family and consumer engagement |
| End date | Lay summary |  |  |

**Sections added in full application form as follows:**

|  |  |
| --- | --- |
| Research Proposal  (2000 words) | ***The core text of the research proposal must address the points listed below.***  *Failure to do so may result in your application being removed from consideration.*   1. ***Background of the research***   *Outline the background of this research, as well as the need for the current proposal*   1. ***Aims and purpose of the proposed research***   *Outline the objectives of the research, the significance of any results that may be obtained, and their relevance to cerebral palsy. What is innovative about the research?*   1. ***Methodology***   *Detail the experimental methods, techniques and analyses that will be used to test the proposed hypotheses*   1. ***Potential risks/challenges***   *Outline any potential problems or challenges anticipated with the proposed research, as well as how you plan to address these.*   1. ***Dissemination of Results***   *What are the plans for stakeholder engagement? How research results will be communicated to ensure knowledge transfer and achieve change?*  *Note: Stakeholder includes family, consumer, academic, industry partners, etc.*   1. ***Timeline***   *Provide timelines and milestones for each part of the plan. How long will it take to translate research into practice?* |

|  |  |
| --- | --- |
| Potential impact and outcome of this research  (200 words) |  |
| Opportunities for students and/or developing others in the field  (200 words) | *How the research will foster upcoming junior researchers and/or provide opportunities for students in the field.* |
| Expertise and Diversity of the Research Team  (200 words) | *Demonstrated capacity to successfully undertake the project, Diversity of the team: different stages of career, multidisciplinary expertise.* |

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| **PART C – SUPPORTING INFORMATION** |

**CHIEF INVESTIGATOR(S) RESUME**

|  |  |
| --- | --- |
| Chief Investigator 2-page RESUME or Bio-Sketch  *Please do not upload more than a 2-page resume* |  |

**ETHICS APPROVAL**

|  |  |
| --- | --- |
| Does this study require Ethics Committee approval? | Choose an item. |
| If yes, please upload the relevant ethics approval letter here. |  |
| If ethical approval is pending, or to be sought once funding is confirmed, please indicate the tentative date that the approval will be obtained.  *Please note the grant agreement will not be executed until the approval is obtained.* |  |

**FIGURES** (where applicable)

|  |  |
| --- | --- |
| Applicants can add **up to 4 pages of figures**, e.g. preliminary data and/or a Gantt chart/timeline to support your research proposal.  **Please upload in PDF format.**  *Please do not upload supporting letter or letter of recommendation – we will not use these documents as part of our consideration.* |  |

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| **PART D – REFERENCES** |

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| *List of the publication information for the sources cited in this application, to give readers all the information needed to find those sources.* |

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| **PART E – BUDGET DETAILS** |

**This section only applicable if applicant wishes to change details provided in the EOI.**